



# GOOD FRIDAY

APRIL 2, 2021



This is a night of burdens. It is black Friday, Good Friday, and we feel the burden. We feel the burden of our sin. Yes, we know our sin is forgiven. We know because we have been taught and we believe, but there is still that feeling, that despair, that darkness of this night. Our Savior, the Son of God, hangs upon a tree, and His lifeblood drains down the wood and stains the ground. His blood instead of ours—this is a night of burdens. Surely, He has borne our sin and carried our sorrows—He is the Sin-bearer. This journey began long ago in the wilderness as a goat received the sins of the people and was led out to the evil one. Now the journey has come to a cross and the scapegoat, Jesus, carries our sins, pays our price, and gives His life for ours. Jesus is our burden-bearer, our scapegoat, our sin-bearer—and on this day, this Good Friday, we look upon the tree and see our sins laid upon the Holy One. We see our sins, we see our Savior, and we see our salvation.

**Prelude: “Via Dolorosa”** Lori Carbno

**Sermon:** Pastor Heath Trampe

*“The Present Crisis”:*

James Russell Lowell

*Truth forever on the scaffold, Wrong forever on the throne,—  
Yet that scaffold sways the future, and, behind the dim unknown,  
Standeth God within the shadow, keeping watch above his own.*

**Offering**

**The Lord’s Prayer**

**Our Father who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power  
and the glory forever and ever. Amen.**

**We Sing:** LSB #440 vs 1 & 2

**“Jesus I Will Ponder Now”**

Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.  
Grant that I in love and faith May the image cherish  
Of Your suffering, pain, and death That I may not perish.

Make me see Your great distress, Anguish, and affliction,  
Bonds and stripes and wretchedness And Your crucifixion;  
Make me see how scourge and rod, Spear and nails did wound You,  
How for them You died O God, Who with thorns had crowned You.

**+ READING OF THE PASSION +**

P: The Passion of Our Lord according to St. John, the eighteenth and nineteenth chapters.

**PASSION** John 18:1–11 (*Jesus is arrested*)

P: When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to Him, came forward and said to them,

Jesus: Whom do you seek?

P: They answered Him,

**C: Jesus of Nazareth.**

Jesus: I am He.

P: Judas, who betrayed Him, was standing with them. When Jesus said to them, “I am He,” they drew back and fell to the ground. So He asked them again,

Jesus: Whom do you seek?

**C: Jesus of Nazareth.**

Jesus: I told you that I am He. So, if you seek Me, let these men go.

P: This was to fulfill the word that He had spoken: "Of those whom You gave Me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)

Jesus: Put your sword into its sheath; shall I not drink the cup that the Father has given Me?

We Sing: LSB #421 verse 1

**Jesus, Grant That Balm and Healing"**

Jesus, grant that balm and healing In Your holy wounds I find,  
Ev'ry hour that I am feeling Pains of body and of mind.  
Should some evil thought within tempt my treach'rous heart to sin,  
Show the peril, and from sinning Keep me from its first beginning.

**PASSION** John 18:12–23 (*Jesus is brought before Annas*)

P: So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter,

Girl: You also are not one of this man's disciples, are you?

Peter: I am not.

P: Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about His disciples and His teaching.

Jesus: I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.

P: When He had said these things, one of the officers standing by struck Jesus with his hand, saying,

Officer: Is that how You answer the high priest?

Jesus: If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?

*(The first candle is extinguished.)*

**We Sing:** LSB: #451 verses 1 & 2

**“Stricken, Smitten, and Afflicted”**

Stricken, smitten, and afflicted, See Him dying on the tree!  
‘Tis the Christ, by man rejected; Yes, my soul, ‘tis He, ‘tis He!  
‘Tis the long-expected Prophet, David’s Son, yet David’s Lord;  
Proofs I see sufficient of it: ‘Tis the true and faithful Word.

Tell me, ye who hear Him groaning, Was there every grief like His?  
Friends through fear His cause disowning, Foes insulting His distress;  
Many hands were raised to wound Him, None would intervene to save;  
But the deepest stroke that pierced Him Was the stroke that justice gave.

**PASSION** John 18:24–27 (*Peter denies Jesus*)

P: Annas then sent Him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him,

**C: You also are not one of His disciples, are you?**

Peter: I am not.

P: One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

Servant: Did I not see you in the garden with Him?

P: Peter again denied it, and at once a rooster crowed.

**READING:** Isaiah 52:13–53:3 (*God's Suffering Servant is described*)

P: Writing centuries earlier, Isaiah prophesied about Jesus, God's Suffering Servant. He wrote in poetic form, and we speak it responsively.

P: Behold, My servant shall act wisely;

**C: He shall be high and lifted up, and shall be exalted.**

P: As many were astonished at You—

**C: His appearance was so marred, beyond human semblance,  
and His form beyond that of the children of mankind—**

P: so shall He sprinkle many nations;

**C: kings shall shut their mouths because of Him;**

P: for that which has not been told them they see,

**C: and that which they have not heard they understand.**

P: Who has believed what they heard from us?

**C: And to whom has the arm of the LORD been revealed?**

P: For He grew up before Him like a young plant,

**C: and like a root out of dry ground;**

P: He had no form or majesty that we should look at Him,

**C: and no beauty that we should desire Him.**

P: He was despised and rejected by men;

**C: a man of sorrows, and acquainted with grief;**

P: and as one from whom men hide their faces

**C: He was despised, and we esteemed Him not.**

**PASSION** John 18:28–38 (*Pilate questions Jesus*)

P Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said,

Pilate: What accusation do you bring against this man?

**C: If this man were not doing evil, we would not have delivered Him over to you.**

Pilate: Take Him yourselves and judge Him by your own law.

**C: It is not lawful for us to put anyone to death.**

P: This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.

So Pilate entered his headquarters again and called Jesus and said to Him,  
Pilate: Are you the King of the Jews?

Jesus: Do you say this of your own accord, or did others say it to you about Me?

Pilate: Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?

Jesus: My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.

Pilate: So you are a king?

Jesus: You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.

Pilate: What is truth?

*(The second candle is extinguished.)*

**We Sing:** LSB #439 verse 1

**“O Dearest Jesus, What Law Hast Thou Broken”**

O dearest Jesus, what law hast Thou broken  
That sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession,  
What dark transgression?

**PASSION** John 18:38–19:11 *(The crowds demand crucifixion.)*

P: After he had said this, he went back outside to the Jews and told them,

Pilate: I find no guilt in Him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?

**C: Not this man, but Barabbas!**

P: Now Barabbas was a robber.

Then Pilate took Jesus and flogged Him. And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe.

They came up to Him, saying,

**C: Hail, King of the Jews!**

P: and struck Him with their hands. Pilate went out again and said to them,

Pilate: See, I am bringing Him out to you that you may know that I find no guilt in Him.

P: So Jesus came out, wearing the crown of thorns and the purple robe.

Pilate: Behold the man!

P: When the chief priests and the officers saw Him, they cried out,

**C: Crucify Him, crucify Him!**

Pilate: Take Him yourselves and crucify Him, for I find no guilt in Him.

**C: We have a law, and according to that law He ought to die because He has made Himself the Son of God.**

P: When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

Pilate: Where are You from?

P: But Jesus gave him no answer.

Pilate: You will not speak to me? Do You not know that I have authority to release You and authority to crucify You?

Jesus: You would have no authority over Me at all unless it had been given you from above. Therefore, he who delivered Me over to you has the greater sin.

*(The third candle is extinguished.)*

**We Sing:** LSB #449 verse 1

**“O Sacred Head, Now Wounded”**

O sacred Head, now wounded, with grief and shame weighed down,  
Now scornfully surrounded with thorns, Thine only crown.

O sacred Head, what glory, what bliss, till now was Thine!

Yet, though despised and gory, I joy to call Thee mine.

**PASSION** John 19:12–17 (*Jesus carries the cross*)

P: From then on Pilate sought to release Him, but the Jews cried out,

**C: If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.**

P: So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

Pilate: Behold your King!

**C: Away with Him, away with Him, crucify Him!**

Pilate: Shall I crucify your King?

P: The chief priests answered,

**C: We have no king but Caesar.**

P: So he delivered Him over to them to be crucified.

So they took Jesus, and He went out, bearing His own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

*(The fourth candle is extinguished.)*

**We Sing:** LSB #430 verse 1 & 5

**“My Song Is Love Unknown”**

My song is love unknown, My Saviour's love to me,  
Love to the loveless shown That they might lovely be.

Oh, who am I That for my sake  
My Lord should take Frail flesh and die?

They rise and needs will have My dear Lord made a way;  
A murderer they save, The Prince of Life they slay.

Yet cheerful He To suffering goes  
That He His foes From thence might free

## REPROACHES *(Based on Micah 6 and Isaiah 5)*

P: The words of the prophets, as they were adapted for this day centuries ago, portray God's abject sadness and dismay.

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. Though I have raised you up out of the prison house of sin and death, you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, you have nailed your Savior to the cross. O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

**C: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

*(The fifth candle is extinguished.)*

**CHOIR:** "Who Is This"

**PASSION** John 19:18–30 *(Jesus declares His work finished)*

P: There they crucified Him, and with Him two others, one on either side, and Jesus between them.

Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

**C: Do not write, "The King of the Jews," but rather, "This man said, I am King of the Jews."**

Pilate: What I have written I have written.

P: When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

**C: Let us not tear it, but cast lots for it to see whose it shall be.**

P: This was to fulfill the Scripture which says,  
"They divided My garments among them,  
and for My clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were His mother and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother,

Jesus: Woman, behold, your son!

P: Then He said to the disciple,

Jesus: Behold, your mother!

P: And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

Jesus: I thirst.

P: A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. When Jesus had received the sour wine, He said,

Jesus: It is finished,

P: and He bowed His head and gave up His spirit.

*(A moment of silence.)  
(The sixth candle is extinguished.)*

**We Sing:**

**“The Wonderful Cross”**

When I survey the wondrous cross On which the Prince of Glory died,  
My richest gain, I count but loss, And pour contempt on all my pride.

See, from His head, His hands, His feet, Sorrow and love flow mingled down  
Did e'er such love and sorrow meet? Or thorns compose, so rich a crown?

**O the wonderful cross! O the wonderful cross  
Bids me come and die and find that I may truly live.  
O the wonderful Cross! O the wonderful Cross!  
All who gather here by grace, draw near and bless Your name.**

Were the whole realm of nature mine, That were an off'ring far too small.  
Love so amazing, so divine Demands my soul, my life, my all!

**O the wonderful cross! O the wonderful cross  
Bids me come and die and find that I may truly live.  
O the wonderful Cross! O the wonderful Cross!  
All who gather here by grace, draw near and bless Your name.**

Repeat

When I survey the wondrous cross On which the Prince of Glory died,  
My richest gain, I count but loss, And pour contempt on all my pride.

**PASSION** John 19:31–42 (*Jesus is buried.*)

P: Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he

is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

*(The final candle is extinguished)*

**Special Music:** “The Power of the Cross”

Aunnee Trampe

**READING:** Isaiah 53:4–9 *(The Servant suffered for us)*



You are invited to spend a short moment in silent meditation and prayer as we await the joyous news that:

***“HE IS NO LONGER DEAD. HE HAS RISEN!”***  
***“Even darkness is as light to Thee***  
***for the sake of our Crucified Savior” Amen.***



# Easter at OSLC

---

**7:00 am - Sunrise Service**

**8:15 am - Traditional Worship\***

**9:30 am - Contemporary Worship\***

**11:00 am - Contemporary Worship\***

**\*with Holy Communion**

**NO Sunday classes will be meeting.**

*Printed songs used under license of CCLI #893900*