



**Our Worship Tonight
Good Friday
April 10, 2020**



Welcome to this Good Friday Service. Tonight, we celebrate the Tenebrae Service: The word “Tenebrae” is from Latin meaning darkness. Darkness reminds us of the terrible reality of our sin, which caused our Savior to die for us. This is a service of confession, prayer, and acknowledgment of God’s great work of forgiveness, accomplished on a hill called Calvary.

Special Music: “Via Dolorosa” Lori Carbno

Words of Welcome

Invocation (We Rise)

Pastor: In the Name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

We Sing:

“When I Survey the Wondrous Cross”

LSB #425 Verse 1

*When I survey the wondrous cross On which the Prince of Glory died,
My richest gain I count but loss And pour contempt on all my pride.*

Pastor: Jesus demonstrates the Father’s love to us.

People: **He loved us from eternity and will love us into eternity.**

Pastor: He knew that He was born into this world to die;

People: **And He willingly laid down His life for the people He loved.**

We Sing:

“When I Survey the Wondrous Cross”

LSB #425 Verse 2

*Forbid it, Lord, that I should boast Save in the death of Christ, my God;
All the vain things that charm me most, I sacrifice them to His blood.*

Pastor: As He hung upon the cross He was forsaken.

People: **Jesus, who knew no sin, became sin for us, so that we might become the righteousness of God.**

Pastor: All of our sins were charged to Jesus,

People: **And for them He willingly suffered and died.**

We Sing:

“When I Survey the Wondrous Cross”

LSB #425 Verse 3

*See, from His head, His hands, His feet Sorrow and love flow mingled down.
Did e'er such love and sorrow meet Or thorns compose so rich a crown?*

Pastor: In exchange, Christ's holiness was credited to us;

People: **And for that we give Him our love, for He has put away our sins and has opened up heaven for us.**

We Sing:

“The Wonderful Cross”

Isaac Watts, Chris Tomlin, J. D. Walt, Jesse Reeves

*O the wonderful cross! O the wonderful cross
Bids me come and die and find that I may truly live.
O the wonderful cross! O the wonderful cross!
All who gather here by grace draw near and bless Your name.*

“When I Survey the Wondrous Cross”

LSB #425 Verse 4

*Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine, Demands my soul, my life, my all!*

Opening Prayer:

Dearest Lord, on this night of darkness prepare our hearts for Your light. Let us see the gravity of our sin, but also let us see our Savior. May we be moved to sorrow for our many offenses against you, and from our sorrow, may we see our Savior's forgiving love. Let the light of Your love shine in the darkness that we may go away from this night

with solemn appreciation of Christ's great sacrifice, and we might also be moved to live willingly and sacrificially for Him. In Jesus' name. Amen.

We Sing: “O Dearest Jesus, What Law Hast Thou Broken”

LW #439 Verses 1 and 2

*O dearest Jesus, what law hast Thou broken
That such sharp sentence should on you be spoken?
Of what great crime have you to make confession,
What dark transgression?*

*They crown your head with thorns, they smite, they scourge you;
With cruel mockings to the cross they urge you;
They give you gall to drink, they still decry you;
They crucify you.*

“Stricken, Smitten, and Afflicted

LSB #451 Verses 1 and 4

*Stricken, smitten, and afflicted, See him dying on the tree!
This is Christ, by man rejected; Here, my soul, your Savior see.
He's the long expected prophet, David's son, yet David's Lord.
Proofs I see sufficient of it: He's the true and faithful Word.*

*Here we have a firm foundation; Here the refuge of the lost;
Christ, the rock of our salvation, His the name of which we boast.
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on Him their hope have built.*

We Bring Our Sins to God:

People: Forgive me Father for I have sinned against You. My life is filled with constant failings, each time driving one more nail into the hands of Your Son, Your precious Son. Lord, how can You ever forgive me for making such a mockery of all Your Son has done for me? (A time of quiet reflection and confession) Lord, please forgive me.

Announcement of God's Forgiveness:

Pastor: Jesus endured the cruelty of this world and a cross that we might know the kindness of God. He bore the lashes, endured harsh punishment that we might be gently treated. Because of Him, God, in love, and mercy, has forgiven our sin. Therefore, in Jesus' name, and by His authority I forgive your sins this day in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

We Sing:

"Once Again"

*Jesus Christ, I think upon Your sacrifice;
You became nothing, poured out to death.
Many times I've wondered at Your gift of life,
And I'm in that place once again.
I'm in that place once again.*

Chorus:

***Once again I look upon the cross where You died.
I'm humbled by Your mercy and I'm broken inside.
Once again I thank You, once again I pour out my life.***

*Now You are exalted to the highest place,
King of the heavens, where one day I'll bow.
But, for now, I marvel at this saving grace,
And I'm full of praise once again.
I'm full of praise once again.*

Chorus

*Thank You for the cross. Thank You for the cross.
Thank You for the cross my Friend.
Thank You for the cross. Thank You for the cross.
Thank You for the cross my Friend.*

Chorus

*Many times I've wondered at Your gift of life,
And I'm in that place once again.*

The Old Testament Lesson: Isaiah 53:1-12

Who has believed our message
and to whom has the arm of the LORD been revealed?

He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

He was despised and rejected by mankind,
a man of suffering, and familiar with pain.

Like one from whom people hide their faces
he was despised, and we held him in low esteem.

Surely he took up our pain
and bore our suffering,

yet we considered him punished by God,
stricken by him, and afflicted.

But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

We all, like sheep, have gone astray,
each of us has turned to our own way;
and the LORD has laid on him
the iniquity of us all.

He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

By oppression and judgment he was taken away.

Yet who of his generation protested?

For he was cut off from the land of the living;
for the transgression of my people he was punished. ^[b]

He was assigned a grave with the wicked,
and with the rich in his death,

though he had done no violence,
nor was any deceit in his mouth.
Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.
After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.
Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

We Sing:

“O Sacred Head, Now Wounded”

LSB #449 verses 1-2

*O sacred Head now wounded with grief and shame weighed down
Now scornfully surrounded with thorns, Thine only crown.
O sacred Head what glory, what bliss, til now was Thine!
Yea though despised and gory, I joy to call Thee mine.*

*What Thou my Lord hast suffered was all for sinners' gain
Mine, mine was the transgression, but Thine the deadly pain.
Lo here I fall my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, and grant to me Thy grace.*

The Epistle Lesson: Hebrews 4:14-16, 5:7-9

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let

us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission. Although he was a son, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.

We Sing:

“O Sacred Head, Now Wounded”

LSB #449 verse 3

*What language shall I borrow to thank Thee, dearest Friend
For this Thy dying sorrow, Thy pity without end.
O make me Thine forever! And should I fainting be
Lord let me never, never outlive my love for Thee.*

The Gospel Lesson: John 19: 16b-30

So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle.

Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

Pilate answered, “What I have written, I have written.”

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

“Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman,^[b] here is your son,” and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

The Sermon Hymn:

“Alas! And Did My Savior Bleed”

LSB #437 verses 1 and 3

*Alas! And did my Savior bleed, and did my sov'reign die?
Would He devote that sacred head for such a worm as I?*

*Well might the sun in darkness hide and shut his glories in
When God, the mighty maker died for His own creatures' sin.*

Pastor’s Message

The Gathering of Our Offerings

Special Music: “Pie Jesu” Aunnee Trampe and Betsy Jones

Translation: Merciful Jesus, who takes away the sins of the world, grant them
rest.

Oh Lamb of God, who takest away the sins of the world, grant them
eternal rest.

Prayers of the Church

Pastor: Let us pray for the Church, for all in need, and for the whole of God's Creation. That in these three holy days, you may give your people hope that is in Jesus, our Lord, who leads the way and takes into his body on the cross the sins of the whole world.

People: Heal us, O God.

Pastor: That the cross of Christ, our Lord, may be our final hope and salvation.

People: Heal us, O God.

Pastor: That the cross of Christ may be held before the eyes of all who are seeking hope beyond the depths of despair.

People: Heal us, O God.

Pastor: That the cross of Christ may gather all the saints together as they symbol of victory over death.

People: Heal us, O God.

Pastor: Into your healing, wounded hands for our sake, we commend all for whom we pray

People: By Christ's wounds we are healed. Amen.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power
and the glory forever and ever. Amen.

We Sing: Were You There

LSB #456 vs 1-3

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

*Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh, Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?*

*Were you there when they laid Him in the tomb
Were you there when they laid Him in the tomb
Oh, Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb.*

How Great Thou Art

LSB #801 vs 3

*But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in
That on the cross my burden gladly bearing
He bled and died to take away my sin;
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!*



You are invited to spend a short moment in silent meditation and prayer as we await the joyous news that:

***“HE IS NO LONGER DEAD. HE HAS RISEN!”
“Even darkness is as light to Thee
for the sake of our Crucified Savior” Amen.***

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Please join us online Easter Morning!

Easter Sunday, April 12 – 8:00 a.m.

Easter service can be viewed live on Facebook or at a later time. If you are not on Facebook, check our website: www.oslcnw.com to view services: Click on the red “Live” button and you will be able to scroll down and watch live. Or click on “Past Worship Services” and choose which service you’d like to view.